	Case 8:23-bk-10898-TA		ed 06/07/23 ıment Paç	Entered 06/07/23 14:52:56 ge 1 of 2	Desc
	x				
1	PETER C. ANDERSON				
2	UNITED STATES TRUSTEE Kenneth M. Misken				
3	Assistant United States Trustee Michael Hauser (SBN # 140165)				
4	Attorney for the U.S. Trustee  FFICE OF THE UNITED STATES TRUSTEE				
5	1 West 4th Street, Suite 7160 anta Ana, CA 92701-8000				
6	el (714) 338-3400; Fax (714) 338-3421				
7	nichael.hauser@usdoj.gov				
8	UNITED STATES BANKRUPTCY COURT				
9	CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION				
10	In re:		CASE	No.: 8:23-bk-10898-TA	
11	Jeffrey S. Beier,		СНАРТ		
12	Beiliey S. Beier,			and an Architecture	Class
13				TANCE OF APPOINTMENT A TER 11 TRUSTEE	S
14					
15					
16			10000		
17		ebtor.	[NO HE	EARING SET]	
18	I, Arturo Cisneros, proposed Chapter 11 Trustee hereby accept my appointment.				
19					
20					
21	DATED: 6/7/23		By:	Mitto Clasic	
22	MILD. <u>4///2</u>		By.	ARTURO CISNEROS	
23					
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PROOF OF SERVICE OF DOCUMENT

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I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: OFFICE OF THE UNITED STATES TRUSTEE, 411 WEST FOURTH ST., SUITE 7160, SANTA ANA, CA 92701

A true and correct copy of the foregoing document entitled **ACCEPTANCE OF APPOINTMENT OF CHAPTER 11 TRUSTEE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

- 1. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)</u>: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On <u>June 7, 2023</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:
  - Anerio V Altman LakeForestBankruptcy@jubileebk.net, lakeforestpacer@gmail.com
  - Greg P Campbell chl1ecf@aldridgepite.com, gc@ecf.inforuptcy.com;gcampbell@aldridgepite.com
  - Michael J Hauser michael.hauser@usdoj.gov
  - United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov
- 2. <u>SERVED BY UNITED STATES MAIL</u>: On <u>June 7, 2023</u>, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document is filed
- Jeffrey S Beier
- P O Box 7644
- Laguna Niguel, CA 92677

## **Chapter 11 Trustee**

- Arturo Cisneros
- 3403 Tenth St., Suite 714
- Riverside, CA 92501
- 3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served)</u>: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on <u>June 7, 2023</u>, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed. I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

DATED: 6/7/23 Tari King s/s Tari King